

# KENTUCKY IRISH AMERICAN.

VOLUME XXI.—NO. 9.

LOUISVILLE, SATURDAY, AUGUST 29, 1908.

PRICE FIVECENTS.

## FAITHFUL

**Servants in Lord's Vineyard Are Called to Final Reward.**

**Beloved Priests Laid at Rest by Sorrowing Friends This Week.**

**Dominican Order Loses One of Its Old and Popular Members.**

## FUNERAL SERVICES ELABORATE

Two priests well beloved in the Falls City and vicinity were laid in the grave this week. Both were of Irish parentage and were both earnest workers in the vineyard of the Lord. The Rev. Father Michael A. McFeely, O. P., now sleeps in the Dominican cemetery of St. Rose, in Washington county, Kentucky. The Rev. Father Stephen Donaghy rests beside his former preceptor, the beloved and lamented Father Audran, in the Catholic cemetery in Jeffersonville.

Father McFeely was born in New Orleans on March 16, 1845. He received his early education in the Crescent City and later attended Spring Hill College, Mobile, Ala. From that institution he entered the Dominican novitiate at St. Rose, near Springfield, Ky., and was ordained on Assumption day, 1870. His early labors were spent in the Dominican parish in this city, when the congregation worshipped in the old frame church on Seventh street. He remained until the present church of St. Louis Bertrand was erected. Later he was sent on missions, but from time to time returned to St. Louis Bertrand's. To him Louisville was home, and when stricken with paralysis five or six years ago, he came to this city to await the final summons.

Although his hair was white and he had lost his former vigor, it was not his sixty-three years that aged Father McFeely and brought about his death. He was a man of great faith, loving the blasts of winter and the heat of summer; sitting in the confessional eight and ten hours a day, and preaching and instructing twice and thrice a day. Yet he never complained. He was ever the generous, warm, and loving the boys of Limerick and he loved the men of the St. Vincent de Paul Society and of the Holy Name Society. There is not a family in Limerick that does not deplore the death of Father McFeely. The end came at 2 o'clock Saturday afternoon, after a long and painful illness. Paralysis and dropsy combined caused his death.

The remains were brought from Sts. Mary and Elizabeth Hospital to St. Louis Bertrand's church Sunday afternoon, where they rested until Monday afternoon, when they were taken to St. Rose for burial. Sunday afternoon and night there were continuous streams of people who went to take their last look at the dead priest.

Solemn requiem mass for the repose of his soul was celebrated at St. Louis Bertrand's church at 9:30 o'clock Monday morning. Many priests from other parishes in this diocese occupied seats in the sanctuary. The Rev. Father Flood, O. P., was celebrant of the mass, with Father Kennedy as deacon and Father Christmas as subdeacon. These with Fathers Clark and Winn, O. P., chanted the office for the dead. The funeral sermon was preached by Father Clark, prior of St. Louis Bertrand convent, who paid a tribute to the deceased Dominican. A number of the parishioners accompanied the remains to Springfield, where they were interred Tuesday morning. Father Stephen Donaghy died at Bradford, Ind., sixteen miles north-west of New Albany, last Friday morning. He was rector of St. Michael's church there, and had been in ill health for several months. The deceased was born in Jeffersonville thirty-four years ago. As a boy he was an acolyte for the late Father Audran. He completed his studies for the priesthood at Indianapolis and was ordained June 8, 1897. He served as assistant rector at Terre Haute and Richmond before going to Bradford. Hard work was responsible for the ailment that resulted in his death.

His remains were brought to St. Augustine's church in Jeffersonville Sunday afternoon, where they rested in state until the hour for the funeral Monday morning. The members of the C. K. of A. and A. O. U. alternated as guards of honor during the funeral procession. Rev. Father John O'Connell celebrated the requiem high mass and the final absolution was pronounced by the Right Rev. Denis O'Donoghue, Auxiliary Bishop of Indianapolis. The Rev. Father Francis J. Garick, of Indianapolis, preached the funeral sermon. Forty-six priests were in the sanctuary during the mass.

Father Donaghy is survived by his aged father, Thomas Donaghy, and his sister, Miss Mary Donaghy, who were visiting relatives at Elwood, Ind., when they were notified of the death of the son and brother.

## UPHOLD KENTUCKY STANDARD.

John Fallon, Frank Martin and Dan Driessell, all of St. John's parish, and all studying for the priesthood, will return to St. Charles College, Elliott City, Md., September 8. Each of these young men is upholding the reputation of Kentucky for piety and scholarship. Last year was Frank Martin's first term in college. He made two years in one, led his origi-

inal class and the class he jumped into, and finished off six Twenty-sixth examinations made a percentage of 100 in Greek, 100 in Latin and 99 in French.

Dougherty & McElliott had charge of Father McFeely's remains and Mr. McElliott went to St. Rose cemetery to supervise the interment. Among old friends of the deceased Dominican who went to Springfield were Timothy O'Sullivan, Michael J. Walsh, Dennis J. Meagher, Thomas Hines, Chris Schneider, James Morrison, Joseph Cole, Dr. Charles Edeken, Miss Mollie Collins, Mrs. Alice Hagan and Mrs. Mary Maloney.

## LADIES ORGANIZE.

**Will Help Entertain the Delegates to Supreme Council.**

The lady relatives and friends of the Y. M. I. in Louisville and New Albany are working hand in hand with Mackin, Trinity and Unity Councils in the effort to make the visit of the Supreme delegates to Louisville a pleasant occasion. They had a preliminary meeting at the home of Miss Ida Baldy, Twenty-sixth and Main streets, Monday night, and organized in a business-like way. A number of committees were named to arrange certain details, and judging from the enthusiasm displayed the ladies will play a very important part in receiving and entertaining the guests.

Several surprises have been arranged in the way of decorations. Any ladies in Louisville, New Albany and Jeffersonville interested in the Y. M. I. and who desire to assist in making the Supreme Council entertaining a success are invited to make their intentions known to Miss Ida Baldy, 2538 West Main street.

## HONOR DEAD.

**Locomotive Engineers Are Ever Mindful of Their Brothers.**

Aside from what they do for the living, the Brotherhood of Locomotive Engineers are never remiss in caring for their dead. Last week Robert W. Martin was soiled to death at Birmingham, Ala., as the result of a blowing out of a cylinder head. His remains were sent to Louisville, and from here transferred to Rowland, Ky., the former home of the deceased, where Robert W. Martin, Sr., still resides. There the remains were tenderly laid to rest in the presence of his aged father and many former acquaintances.

But the people of Rowland were not the only ones who showed their sympathy for the aged father. There were engineers from various parts of the L. and N. system, comrades and chums of the deceased, who accompanied the remains to their last resting place, and all are well and happy. Known in Louisville are George S. Ray, E. L. Dudder, James A. Dardis, Frank Joest, Frank B. Lindsey, James T. Van Arsdale and John W. Featherstone.

In some one of the many States the Brotherhood of Locomotive Engineers is engaged in a campaign to carry out that corporal work of mercy—to bury the dead.

## TAX ON BACHELORS

**Will Be Mayor McCarthy's Plan to Help Rhode Island.**

Mayor Patrick J. McCarthy, of Providence, R. I., has no time for either bachelors or old maids. He believes that the bachelors should be taxed for the support of widows and education of orphans. He made this statement to National President Daniel A. Duffy, of the Irish Catholic Benevolent Union, when the latter was in Providence and the recipient of a reception. "If I had the power," said Mayor McCarthy to President Duffy, "I would tax every bachelor who is over twenty-five years old, and I would tax him heavily. The tax receipts I would give for the support of the widowed and the orphan. The home should be the supreme idea in the temporal life of a man, and around it should cluster all his aims and ambitions. Young men should not shrink the responsibility of providing for their children. An American is prone to seek to avoid this responsibility. Many of them do not want to bring up children, although the earning capacities of daughters is the greatest factor in some households. Young men have no good excuse for not getting married. If they will they can find the way to support a family. But if young men will evade their duty to society they should be made to help support helpless women and dependent children. There are 100,000 bachelors in Rhode Island and as many single women. Out of 100,000 girls every man ought to be able to find a congenial matrimonial mate."

## LARGE CLASS OF NOVICES.

Seventy-two young ladies took the vows at Notre Dame convent, Md., when they were notified of the death of the son and brother.

## WILL LAND JOB.

Hon. Frank Dougherty, of Bardonia, has announced his candidacy for Commonwealth's Attorney of the Tenth Judicial district of Kentucky. For sixteen years he has served his party as Circuit Clerk and County Judge. Judge Dougherty is popular with all classes and can get anything he goes after.

## HEARILY

**Were American Sailors Given Welcome by Catholic Australians.**

**Cardinal Moran Speaks Words of Encouragement to Navy.**

**Declares English Subjects Are Indebted to American Athletes.**

## EXHIBITION BASE BALL GAME

A cablegram from Sydney, New South Wales, Australia, dated last Sunday, tells how the sailors on the American fleet observed that day. The weather was delightful and 1,000 men and 134 officers of the United States navy attended the Pontifical mass at St. Mary's Cathedral. At the service the Rear Admirals, lesser officers and blue jackets to the number of 1,000 were present. Cardinal Moran presided over the service. Bishops and numerous clergymen, Matthew C. Gleeson, Chaplain of the Connecticut, officiated, and Delany's mass in E. was rendered by an augmented choir from the Cathedral.

After the service the American sailors marched to the Town Hall, where the members of the Catholic Benefit and St. Vincent de Paul societies had prepared a banquet for them. Enthusiastic crowds lined the route. Cardinal Moran presided at the banquet, and on behalf of the Catholics of the Commonwealth extended greetings to the sailors. He said the Irish heart the "read mile faller." Proposing a toast to the American nation, the Cardinal said:

"The great nation you represent stands before the world in modern times as the fearless champion and defender of the rights of religious freedom. If the Catholic citizen in Australia, Great Britain, Ireland, India, South Africa and Canada is free today from the fetters of oppression and of penal laws that are an indelible blot on the statute books of England, he is indebted to a great measure to the moral influence of the United States. The triumph of emancipation is only one of many instances in which Ireland has experienced the beneficent results of the influence of your great republic."

There are many grievances that are redressed; may we not hope that that same beneficent influence shall long continue to make itself felt the better to obtain for the motherland of many of your citizens the healing measures which she needs, and that the first fruits of that influence be such as will bring contentment, prosperity and peace may be associated with the triumph of home rule, which is a prized heritage of the Australian Commonwealth.

"May every succeeding year see more closely cemented the admiration and respect which unite great nations with ourselves as allies, friends and brothers; may it ever be the aim and effort of your Republic to attain the highest and most ennobling ideals to which a Christian civilization can aspire, that thus the manifold triumphs which unite our flag may at all times be associated with the glorious cause of justice, honor and truth."

## THEY HATE US.

**Sheridan and Sullivan Are of Same Opinion of English.**

A correspondent of the Dublin Freeman writes entertainingly of his visit to Swinford, County Mayo, where Martin Sheridan, fresh from his triumphs in the Olympic games, was visiting his parents. In part the correspondent writes:

"Can you tell me what James E. Sullivan, President Roosevelt's nominee at the games, thought of the manner in which his team was treated?"

"Yes, I can," said Sheridan at once. "It was over that that we were speaking, and Sullivan says to me: 'Do you know, Sheridan, I could never believe it, but those English people hate us—they hate us.'"

"That is Sullivan's opinion?"

"Yes," said Sheridan. "That will be the first message that Sullivan will deliver to President Roosevelt, and it has been already given to the people of the United States. Talk of hands across the sea, and a union of hearts," continued Sheridan, "why there can be no hands across the sea, nor a union of hearts between England and the United States—not as long as we can prevent it; and tell your people here in Ireland that we can prevent it and are preventing it. Why our team was made up of men 75 per cent, of whom had Irish blood in them, and it grieved us to think that Irishmen were competing against us, with England's flag, the Union Jack, on their breasts. Why, we Irishmen in the States can not understand how it is that any Irishman should wear England's flag, and especially defend England's flag, as some men did at the games in London. It is cruel to think of it, after all those hundreds of years of persecution, to find some Irishmen still so slavish. It was English honor and English fair play as long as England was winning; but when we were winning there was no honor and no fair play." Sullivan summed it up. "The English hate us."

"I see you are down to meet T. F. Kiely at Dungarven in an all-around contest."

"Yes and I shall," said Sheridan, "be meeting a man in Tom Kiely who has done more in the States for Irish athletics than the whole of Kiely and a group of his kind in Ireland should be proud of him."

## NOTED PRELATES

**Will Attend the Great Eucharistic Congress in London.**

The nineteenth international Eucharistic Congress, which will assemble in London from September 9 to 13, will bring together almost as many distinguished churchmen as a consistory at Rome.

This year the legate will be Cardinal Vincent Vannutelli, Bishop of Palestrina. There will also be present these members of the College of Cardinals of the hierarchy: Cardinal Amadei, Archbishop of the Sydney, Cardinal Gibbons, Archbishop of Baltimore; Cardinal Logue, Archbishop of Armagh; Cardinal Lecot, Archbishop of Bordeaux; Cardinal Fisher, Archbishop of Cologne; Cardinal Mercier, Archbishop of Mechlin; Cardinal Ferrari, Archbishop of Milan, and Cardinal Mathias, formerly Archbishop of Toulouse, and now in the Curia.

From the opening of the congress in the Westminster Cathedral it is expected that the gathering will attract considerable attention, which will tend to improve the status of Catholicism in the United Kingdom. Each of the Princes of the church, as well as some of the lesser ecclesiastics, will be accompanied by his own suite. Cardinal Vannutelli will include one of the most distinguished churchmen and two lay chamberlains. It is expected that in addition to the nine Cardinals nearly 100 Bishops of the Roman Catholic church will be present from all parts of the world. From the United States, Canada, Australia, India, Chile, Peru and other South American countries, and from every country in Europe, with the single exception of Russia, prelates will flock to Westminster as to a new Mecca of an old faith.

## KENTUCKIANS

**Were Much in Evidence at Kern Notification Meeting.**

Louisville was well represented at Indianapolis Tuesday. The Kentucky Colonels, a Democratic political organization similar to the famous Cook County Marching Club of Chicago, headed by President William J. O'Hearn, sent 150 members. In frock coats and broad rimmed white hats the Kentuckians were observed and commented upon by all.

Adam Spahn, who declares that he knows "Indianapolis from Butcher town to Shippingsport," chaperoned the following party from the East End: John J. Barry, Dr. R. W. McDonald, Dr. N. Spahn, A. T. Burgevin, Thomas Camfield, James J. Flynn, Jacob Graft, Thomas Dunn, John Hendricks, Thomas Givney, William Bell and James Reagan.

The Louisville delegates heard and saw Bryan and Kern. They all came home better Democrats than ever.

Mr. Bryan, in speaking to George J. Butler and John M. Mulloy, said: "If I am elected President, as I certainly expect to be, I want the Kentucky Colonels to take part in the inaugural parade."

Messrs. Butler and Mulloy promised that the Colonels would be there and many Kentucky Hibernians as well.

## BURKE'S CHARM.

**Negro Attendant Was Very Anxious About the Mascot.**

One of the Louisville fans, who rarely misses a ball game on the home grounds, tells this story:

"I took a friend out on a Sunday when there was a double header. I bought grandstand seats, but the grandstand was filled and they shoved us out into the left field. I kicked like a steer and the man who was with me said: 'You are willing to kiss him right now. Barker knows a thing or two when he has men like Jimmy Burke on his hip. It was this way: Between the first and second game the Louisville team came back to the club house to wash down. Jimmy Burke and the others stripped to the waist and cooled off in the pure, unfiltered Zorn and Ohio river water. The gong rang and the players put on their shirts. Burke was leaving the club house when the negro caretaker came running after him. 'Wait a minute, Captain Burke,' he shouted. 'You done forgot yooah assidiffity bags.' Burke turned and smilingly took his brown sapsulars from the anxious negro. Negroes wear assofoedtia in bags to ward off rheumatism and as a general hoodoo. This particular negro thought Jimmy Burke was superstitious, too."

## NEW MISSIONARY LEAGUE.

Archbishop Moeller, of Cincinnati, has given his approval and blessing to a new organization called the Laymen's Home Missionary League, whose object is to reclaim those who belong to the church, to bring in those who are in danger, and to safeguard the church against the influence of the world, the flesh and the devil. The society imposes no obligations in the way of fees, meetings or burdensome regulations.

## SUCCESS

**Of Catholicism Ascribed to the Separation of Church and State.**

**Cardinal Gibbons Tells His Ideas of Europe and This Country.**

**Bearings of Immigration On the Catholic Religion in the United States.**

## SURPRISE TO THE HIERARCHY

A cablegram that bears all the earmarks of authenticity says that Cardinal Gibbons made an extraordinary impression during his recent visit to Rome. The same cablegram says that one notable utterance of the American Cardinal is a common topic of conversation among the other Cardinals, prelates and churchmen of all degrees.

Cardinal Gibbons ascribed most of the burden of the recent changes in Europe to the union of the Church and State, and most of the blessings of the church in America to the separation of the two powers. He declared he would not touch on the theory of the union, but asserts that the union which now exists between the Church and State in most European countries is like a chain on the feet of the church, while in America the Government, although formally separated from the church and the churches, is always willing to recognize the influence of religion and show its respect for religious principles.

"The American people," the Cardinal said, "consider religion as the basis of social morality and prosperity, hence it respects every organization that tends to keep these alive in public and private life."

The Cardinal also discussed the bearing of immigration on the Catholic religion in the United States, and while admitting that many immigrants at first found it difficult to enter into the new conditions which they find in the United States, he very soon accustom themselves, and are willing to adopt not only the laws and social customs of their adopted homes but the accidental differences of method pertaining in the Catholic church in America.

He also referred to the recent changes made by the Pope in transferring the United States from the jurisdiction of the Propaganda to the general law of the church. Cardinal Gibbons declared the change would be welcomed in America. "Not because we have any reason to complain of our treatment by the Propaganda, but because under the new arrangement we take our place as an adult member of the great Catholic family," he said.

A high ecclesiastical authority says that the recent abolition of the long standing control of American Catholic affairs by the Congregation of the Propaganda came as a complete surprise to the entire American hierarchy. Though Cardinal Gibbons seems absolutely confident that only honor can result to the church in the United States from the change which practically raises it to the position which it occupies in wholly Catholic countries like Austria and Spain, yet some American Bishops will possibly not share the Cardinal's optimism. The American hierarchy has been very harmoniously with the Propaganda since Cardinal Gotthold succeeded the late Cardinal Ledochowsky as Prefect of the Propaganda. Possibly, however, at the Vatican, which is the headquarters of the Cardinal Secretary of State, it is thought advisable to relieve the Propaganda of some of its authority over the so-called missionary countries, including the United States, Canada and Australia, which had become more important to Rome than the out-and-out Catholic countries. The Papal delegation to Washington will remain and no attempt will now or later be made to establish direct diplomatic relations between the Washington Government and the Vatican.

## BEST TRAINING

**Is to Be Had at Catholic Colleges and in the Academies.**

There are four high class schools in Louisville and vicinity that ought to appeal to every Catholic mother and father. Of course there are many such schools and academies in the State, but these three are particularly enterprising and up-to-date.

St. Xavier's College, on Broadway, near Second, has no equal in the State as a school for boys. The pupils, and last year they numbered 500, are taught from the minimum class on up to the classics and sciences. This college, though not always at its present site, has educated the youth of Louisville for more than forty years, and hundreds of the leading business and professional men in Louisville and elsewhere owe their success to the training received at St. Xavier's. They not only get a worldly education, but they get a religious and moral training that is unsurpassed. While it is a Catholic institution, there are always a number of boys who attend who are not Catholics. No attempt is made to interfere with their religious beliefs, but these boys are surrounded by a healthy, wholesome influence that works for their good.

St. Catherine's Academy for young ladies is another institution that has done untold good for the cause of Christian education. Beautifully situated on Sienna Heights, near Springfield, Washington county, it is only a two hours' ride from Louisville. Located on a knoll amid picturesque scenery, St. Catherine's is an ideal spot for a girls' school. While it is an academy for young ladies, it is as well a school for small girls, and each year it shelters, nurtures and educates many girls ranging in age from five to twenty years. St. Catherine's was founded in 1822, and for eighty-six years has educated the flower of Kentucky womanhood. There, too, non-Catholics are welcome.

Still another academy adjacent to Louisville is Loretto, in Marion county, and also within two hours' journey from Louisville. The Sisters of Loretto were organized on the spot where the present academy stands nearly 100 years ago. Its graduates are trained in the graces of life; allusions to the classics do not leave them groping; they know how to enter and leave a drawing room, but they also know how to write plainly, spell correctly and speak English pure and undefiled. Like St. Catherine's and St. Xavier's, Loretto welcomes non-Catholics. The wives of Governors, Senators, Congressmen and Judges from all over the United States have had their early training at Loretto.

Nearer to Louisville still is Sacred Heart Academy, Crescenzo Hill. It is beautifully situated in the highest part of Jefferson county, and in less than half an hour's ride from the center of Louisville. The excellent Sisters of the Ursuline Order conduct this boarding school for young ladies, and each year Sacred Heart Academy is sending forth charming young lady graduates.

The advertisements of each of these institutions appear elsewhere in these columns and the Superiors will furnish catalogues on request.

## BIG PARADE.

**Mammoth Demonstration in Honor of Our Athletes.**

It is estimated that 10,000 men and boys will take part in the parade in New York City today in honor of the American athletes who won so many splendid victories in the Olympic games in London. The bands and other accessories will cost \$12,000, but that is a paltry sum to New Yorkers. Next in the history of athletics has a country accomplished what the United States did at the recent Olympiad, and the New Yorkers want to show their appreciation.

President Roosevelt will be unable to take part in the celebration, but has invited the victors to visit him at Oyster Bay. The United States army, navy and State marines will be well represented in the parade. Later there will be a celebration at Celtic Park, and gold and silver medals will be given to the returned heroes.

## ENJOYED DAY.

**Bowling Green K. C.'s Had Great Outing and Ball Game.**

Bowling Green Knights of Columbus held their annual outing at Beech Bend Park, near that city, last Wednesday, and Knights and their families enjoyed a thorough day of pleasure. The Rev. Thomas Hayes, Chaplain of Bowling Green Convent, was a dominant figure at all the amusements. The Rev. Fathers Charles P. Raffo, Thomas W. White and Michael Melody, of Louisville, and Rev. Father Dreville, of Russellville, were interested spectators and participants in the pleasures of the day.

There were races for boys, girls and men, but the main feature of the day was the baseball game between members of the council. The rival teams were chosen by Fathers Hayes and Raffo. Father Hayes' team won by a score of 15 to 0. These reverend gentlemen also umpired the games, Father Raffo calling the balls and strikes, while Father Hayes watched the base running.

## HOSTS IN BOSTON.

**Judge and Mrs. O'Doherty Entertained Bishop Dowling.**

Judge Matt O'Doherty and his estimable wife, who have spent several weeks sojourning in Canada and the New England States, gave a dinner at Young's Hotel, Boston, Mass., on Wednesday of last week in honor of the Right Rev. Bishop Dowling, of Hamilton, Ont. Bishop Dowling while in Massachusetts was the guest of Father James Supple, pastor of St. Francis de Sales' church, Charlestown.

In addition to the guest of honor Judge and Mrs. O'Doherty were hosts to Fathers James and Michael Supple, Father Mahoney, Secretary to Bishop Dowling; Miss Katherine McCormack, of Boston, and Misses Josephine Kelly and Kathleen Ewing, of Louisville.

Judge O'Doherty and his party are expected home next week.

## CROKER HONORED.

The freedom of the city of Dublin was conferred upon Richard Croker on the occasion of his visit to Ireland's metropolis last Monday. Among previous recipients of this honor were Isaac Butt, William E. Gladstone, Ulysses S. Grant, Charles Stewart Parnell and John Dillon.

## PERSUASIVE

**Was Lemon Squeezer When Wielded Against Alleged Reformers.**

**Police Seen Powerless to Stop Epidemic of Robberies in Louisville.**

**Present Administration Fails to Keep City's Streets Sprinkled.**

## TRIP PLANNED FOR OFFICIALS

County Clerk Mark Gabhart, Charles L. Koop, one of his deputies, and Frank Hack played a three-cornered melodrama at Hack's saloon, Twenty-fifth and Main streets, Wednesday afternoon. There were a number of spectators, but the show was free for all. Hack used a lemon squeezer or some other equally persuasive instrument in quieting the refractory visitors. Koop at last acquiesced and the head but in no immediate danger.

Mr. Hack invited the County Clerk and his deputies to his establishment Wednesday to partake of a fish lunch. They had fish and something else. It was the something else that caused the reform officials to attempt to decorate the mirrors with corn bread and the walls and ceiling with beer and catsup. Mr. Hack remonstrated. Somebody pulled a gun. Then it was that Hack got busy with the lemon squeezer, and before the melee ended Deputy County Clerk Koop and his party were out.

No arrests were made and no daily newspaper said a word about it. The new and true motto of the Evening Post suffers from a case of mistaken identity when Republicans and reformers go out for a high old time. The same old motto of the Evening Post, "No arrests were made," is heard about the escapade, and the police knew about it, but up to the present time Col. Haeger's men have made no move toward arresting any of the offenders. This is only one more of a series of fights that the Republican reformers have pulled off.

Of all the fool ordinances adopted by our city's stepfathers none is more ridiculous than the one adopted Tuesday night. It provides that a person moving household furniture or any personal effects must report to the Board of Public Safety and obtain permission. Alderman Joseph R. Kirwan was the only member of the upper board to raise his voice in protest or to vote against its adoption. This smacks of Russian customs, where people must get from the door of a house with a passport. The ordinance is so utterly ridiculous that the people regard it and those who voted for it as jokes. The ordinance was passed in the interest of loan sharks that do business in this city.

They recently the Louisville Evening Post filled its columns daily with stories of daring robberies. Of course the Democrats were in power then. Now the Republicans are in power, and every day robberies and burglaries are being reported in blocks of four or five, and usually in the same neighborhood. Surely the offenders are not Democratic repeaters and election thieves. Where are Detectives Foster and White these days? If the Post mentions one of these burglaries at all it is hidden away deep with a "Found" column, or in even a less conspicuous place. The up-to-date burglars are taking advantage of the boy policemen. Children have to sleep, you know, and most of the youngsters are drowsy right after supper.

It has been suggested that the Evening Post set aside part of its children's page every Saturday for the boy police. Let them tell in short compositions "How I Became a Policeman." Letters to Aunt Ben from the cute little boys should show that the reform administration has given the taxpayers something, even if Col. Haeger's minions are not able to prevent burglaries or catch the offenders.

It would not be a bad idea for Messrs. Ed. Green, Gustaf Mann, R. W. Knott and Col. Jacob H. Haeger to take a walk through West Green street from Sixth to Twelfth, out Ninth, Tenth and Eleventh streets and down Grayson, Walnut, Madison and Magazine streets. Of course they ought to be provided with stout, able bodied policemen, lest some of them be purloined. After they have made the trip they might report to Rev. Hunt and Powell what reforms the present city administration has made in the "Red Light" district.

The present city administration professes in its promises about street sprinkling. What has been done? Only those streets upon which street cars are run get the benefit of any sprinkling. The street car company furnishes the sprinkling cars, the Louisville Water Company furnishes the water. That is all. People who live on side streets are suffocated with dust unless they dig down in their pockets and pay private sprinkling concerns for keeping down the dust.

## OLDEST HOUSE OF WORSHIP.

The Chapel of the Conception in the City of Mexico is the oldest house of worship on the North American continent. By this it is meant that it was used longer for that purpose than any other building. It was erected in 1541 and has served almost continuously since that date as a place where daily devotions were held.